

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application

Applicant: McCambridge et al.

Serial No. 09/955,690

Filed: September 19, 2001

For: ATTACHMENT FOR HAIR  
CLIPPERS

Art Unit: 3724

Examiner: Alie, G.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this date.

Date  
F-CLASS.WCM

Appr. February 20, 1998

Registration No. 29367

Attorney for Applicant

AMENDMENT TRANSMITTAL

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

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Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	8	20	-0-	x \$18.00	= \$.00
Independent Claims	1	3	-0-	x \$84.00	= \$.00
Fee for Multiple Dependent Claims				\$280.00	= \$.00
			Total Additional Fee		\$.00
			Small Entity Fee (reduced by half)		\$.00

**(X) Amendment B**, with Version with Markings to Show Changes Made.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

**Customer N .: 24978**  
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Chicago, Illinois 60606  
Tel.: (312) 360-0080  
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February 19, 2003

K:\2206\65752\Transmit Amendment B.doc

Respectfully submitted,  
GREER, BURNS & CRAIN, LTD.

By:

Patrick G. Burns, Registration No. 29,367



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PATENT

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19 Feb 03 JMB  
Registration No. 29367

Attorney for Applicant

AMENDMENT B

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed November 20, 2002, please amend  
the above-identified Application as follows:

In the Specification:

Please replace the paragraph beginning on page 4, line 9, with the following  
rewritten paragraph:

--The attachment 10 is shown in greater detail in Figs. 3 through 7. The  
attachment 10 (Fig. 3) includes a base 122, a drive arm 124, a blade guide 126, a blade spring

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